

INDEXES

GENERAL INDEX

- Adkins, A. W. H.**, 'friendship' and 'self-sufficiency' in Homer and Aristotle, 30 ff.
- Aeschylus**, *Choephoroi* 205 ff., a note on, 177.
- Aristotle**, *De Interpretatione* 12-13, on the interpretation of, 214 ff.
- Aristotle** and Homer, 'friendship' and 'self-sufficiency' in, 30 ff.
- [Aristotle]: a note on *Äth.* 22, 101 ff.
- Athenian** foreign policy and the peace-conference at Sparta in 371 B.C., 237 ff.
- Athens** and Philip II, the alleged secret pact between, concerning Amphipolis and Pydna, 110 ff.
- Balsdon, J. P. V. D.**, the *Commentariolum Petitionis*, 242 ff.
- Black, R. S.**, on the interpretation of Aristotle, *De Interpretatione* 12-13, 214 ff.
- Bowra, C. M.**, two lines of Eumelus, 145 ff.
- Burkert, W.**, a note on Aeschylus, *Choephoroi* 205 ff., 177.
- Cameron, A. D. E.**, an alleged fragment of Eunapius, 232 ff.
- Cawkwell, G. L.**, Demosthenes' policy after the Peace of Philocrates (I), 120 ff.; (II), 200 ff.
- Cicero's** letters, L.S.J. and, 88.
- [Cicero]: the *Commentariolum Petitionis*, 242 ff.
- Claudius'** actions in A.D. 48 and later, Greek precedents for, 139 ff.
- Clausen, Wendell**, *crater, cratera, creterra*, 85 ff.
- Coleman, R.**, two linguistic topics in Quintilian, 1 ff.
- Collard, C.**, notes on Euripides' *Supplices*, 178 ff.
- Crater, cratera, creterra*, 85 ff.
- Dale, A. M.**, *stichos* and stanza, 46 ff.
- δεῖνα, ὁ, ἡ, τό*, the origin and use of, 19 ff.
- Democritus**, fragment 156, 26 ff.
- Demosthenes'** policy after the Peace of Philocrates (I), 120 ff.; (II), 200 ff.
- Enniana V**, 89 ff.
- Eumelus**, two lines of, 145 ff.
- Eunapius**, an alleged fragment of, 232 ff.
- Euripides'** *Supplices*, notes on, 178 ff.
- Ferguson, J.**, sun, line, and cave again, 188 ff.
- Fornara, C. W.**, a note on *Äth.* 22, 101 ff.
- Garson, R. W.**, the Hylas episode in Valerius Flaccus' *Argonautica*, 260 ff.
- Giangrande, G.**, emendations and interpretations in Nonnus' *Dionysiaca*, 63 ff.
- Haldane, J. A.**, a paean in the *Philoctetes*, 53 ff.
- Homer** and Aristotle, 'friendship' and 'self-sufficiency' in, 30 ff.
- Horace**, *Carm.* 1. 37. 21: Cleopatra as *fatale monstrum*, 251 ff.
- [Horace]: Vinnius Valens, son of Vinnius Asina?, 258 ff.
- Imperial freedmen**, the status nomenclature of, 272 ff.
- Kirk, G. S.**, a fragment of Sappho reinterpreted, 51 f.
- Luce, J. V.**, Cleopatra as *fatale monstrum* (Horace, *Carm.* 1. 37. 21), 251 ff.
- Matson, W. I.**, Democritus, fragment 156, 26 ff.
- McGann, M. J.**, Vinnius Valens, son of Vinnius Asina?, 258 ff.
- Moorhouse, A. C.**, the origin and use of *ὁ, ἡ, τό δεῖνα*, 19 ff.
- Nicander**, 57 ff.
- Nonnus' Dionysiaca**, emendations and interpretations in, 63 ff.
- Oppian**, 57 ff.
- Pannonian legions**, a note on the mutiny of, in A.D. 14, 268 ff.
- Plato's** penal code, 194 ff.
- [Plato]: sun, line, and cave again, 188 ff.
- Plotinus**, Forms of individuals in, 223 ff.
- Presocratic cosmologies**, 154 ff.
- Quintilian**, two linguistic topics in, 1 ff.
- Quintus of Smyrna**, 57 ff.
- Rist, J. M.**, Forms of individuals in Plotinus, 223 ff.
- Ryder, T. T. B.**, Spartan relations with Persia after the King's Peace: a strange story in Diodorus 15 (9), 105 ff.
- Athenian foreign policy and the peace-conference at Sparta in 371 B.C., 237 ff.
- Sainte Croix, G. E. M. de**, the alleged secret pact between Athens and Philip II concerning Amphipolis and Pydna, 110 ff.
- Sappho**, a fragment reinterpreted, 51 f.
- Saunders, T. J.**, two points in Plato's penal code, 194 ff.
- Shackleton Bailey, D. R.**, L.S.J. and Cicero's letters, 88.
- Skutsch, O.**, Enniana V, 89 ff.
- Smith, M. S.**, Greek precedents for Claudius' actions in A.D. 48 and later, 139 ff.
- [Sophocles]: a paean in the *Philoctetes*, 53 ff.
- Spartan** relations with Persia after the King's Peace: a strange story in Diodorus 15 (9), 105 ff.
- Stichos** and stanza, 46 ff.
- Valerius Flaccus' Argonautica**, the Hylas episode in, 260 ff.
- Virgil's** theodicy, 75 ff.
- Weaver, P. R. C.**, the status nomenclature of the Imperial freedmen, 272 ff.
- West, M. L.**, on Nicander, Oppian, and Quintus of Smyrna, 57 ff.
- three Presocratic cosmologies, 154 ff.
- Wilkes, J. J.**, a note on the mutiny of the Pannonian legions in A.D. 14, 268 ff.
- Wilkinson, L. P.**, Virgil's theodicy, 75 ff.

INDEX LOCORUM

- Aeschines:
2 (36), 120; (82), 201; (119-20), 114.
3 (90), 202; (103), 210.
- Aeschylus:
Ag. (328), 152; (104-5), 146.
Cho. (205 ff.), 177.
Pers. (582-3), 152.
P.V. (454-68), 80.
Sept. (527-8), 180.
- Alcaeus:
fr. 128 (9), 149.
- Alcman:
fr. 5 (P.), 154-6.
fr. 20 (P.), 156.
fr. 55 (P.), 49.
- Ammianus Marcellinus:
24 (4. 23), 232.
- Antiphanes:
129 (6-7), 24.
- Apollonius Rhodius:
1 (1161-1344), 260.
- Aristophanes:
Ach. (1149), 21, 22.
Av. (648), 23.
fr. 4, 23.
Lys. (921), 20-21, 23-24; (926), 21;
(1168-9), 23, 24.
Pax (879-80), 22-23; (268-70), 23.
Plut. (633-40), 54.
Thes. (620-6), 22; (1148), 55; (1197), 21.
Vesp. (524), 23; (731), 88.
- Aristotle:
Ath. Pol. (22), 101-4.
De Int. (12-13), 214-22.
E.N. (1155^b17-1156^b32), 37-45.
Met. (985^b4), 26.
- Aulus Gellius:
12 (4), 94-95.
- Callimachus:
fr. 384 (50), 65.
- Cicero:
Ad Att. 2 (17. 3), 88.
6 (1. 2), 88.
Ad Fam. 7 (1. 2), 85.
Arat. (219), (292), (387), 86.
Brut. (57 ff.), 98.
Comm. Pet., 242-50.
De Imp. (54), 91.
Pro Caelio (12-14), 252-3.
Tusc. 1 (38), 169.
- Clement of Alexandria:
Strom. 1 (131. 8), 146; (151), 148.
- Damascius:
Pr. (124), 158-9.
- Democritus:
fr. 156, 26-29.
182, 77.
- Demosthenes:
2 (6-7), 110-19.
4 (19), 25.
5 (3), 206.
6 (15), 200.
7 (30), 132; (35), 129; (58), 200.
8 (18), 206.
10 (33), 128.
12 (6), 122, 131, 133.
14 (3), 128.
18 (136), 125.
- Dio Cassius:
60 (33. 2), 144.
- Diodorus Siculus:
15 (9), 105-9.
16 (44), 121, 122.
- Diogenes Laertius:
1 (119), 157, 170.
- Dionysius of Halicarnassus:
Ant. 1 (50. 4), 90.
fr. 18, 163.
- Ennius:
Ann. (52-53), 89-91; (192-4), 91-94;
(224), 99; (234-51), 94-97; (304-7),
98-100; (511), 85; (624), 87.
- Eunapius:
fr. 68, 235-6.
- Euripides:
Alc. (5), (128), 185.
Bacch. (8), 185.
fr. 495, 152.
Hipp. (748), 170.
Ion (125-7), 55; (905-7), 56.
Med. (990), 88.
Or. (697), 185.
Suppl. (653-67), 178-82; (714-17), 182-
3; (731-3), 183-4; (860-1), 184-5;
(966-70), 185-6; (1114-16), 187.
- Festus:
197 (20), 93.
- Gaius:
Inst. 1 (58-59), (61), 142; (157), 140.
- [Galen]:
ad Gaur. (34), 169.
- Germanicus:
Phaen. (504-6), (619-20), 86.
- Herodotus:
1 (171. 4), 183.
- Hesiod:
Op. (289-90), 76; (582-96), 84.
Th. (690-4), 62.
- Hippolytus:
Ref. 4 (49), 171.
- Homer:
Il. 2 (261), 31.
3 (136-8), 32.
6 (14-15), 34; (215-25), 36-37.
7 (281), 58.
9 (144-7), 32.
11 (407), 31.
13 (85), 31; (71-72), 70-71.
18 (494-5), 150.
Od. 8 (208-11), 35; (277), 31.
11 (326-7), 31.
15 (23), 58; (74), (200-1), 34.
- Homeric Hymns:
3 (147), 150.

Horace:

- Carm.* 1 (27. 23-24), 254-5; (37. 21), 251-7.
3 (3. 18-21), 253-4; (18. 6-7), 86.
Epist. 1 (13. 8 ff.), 258-9.
2 (1. 11), 254.
Serm. 2 (4. 80), 86.

Isidorus:

- ap. Clem. Strom.* 6 (53. 5), 167.

Libanius:

- Or.* 18 (238), 232.

Livy:

- 30 (26. 7), 91.

Lucretius:

- 1 (146-8), 192.
5 (1361-78), (1448-57), 82.

Macrobius:

- Sat.* 7 (6. 19-26), 78.

Maximus of Tyre:

- 4 (4), 162.

Menander:

- Dysc.* (896-8), 24-25.
Ep. (450-1), 24.
Peric. (145), 24.
Sam. (202), 24.

Nicander:

- Al.* (486-7), (524), 57.
Th. (642), 57.

Nonnus:

- Dion.* 1 (72-81), 63-65.
8 (136-7), 71; (158-61), 163; (196-200), 66.
11 (63-70), 66-67; (209-11), 71-72.
12 (19-20), 67.
17 (232-8), 72; (335-6), 68.
21 (49-50), 68-70; (285-6), 70-71.
25 (457-60), 72.
35 (328-9), 73-74.
47 (543-4), 71.

Oppian:

- Hal.* 1 (360-2), (787), 58.
2 (405-6), (523), 58.
3 (197-204), 58; (539), (584-5), 59.
5 (367-9), (546-7), 59.

[Oppian]:

- Cyn.* 1 (116), 59-60; (298), 60.
2 (55), (493), 60.
3 (121), 60.
4 (20-21), 60-61.

Origen:

- c. Cels.* 6 (42), 162.

Orphica:

- fr. 91, 170.
Lith. (87-88), 61.

Parmenides:

- fr. 3, 191; 6, 192; 8, 29, 191, 192-3.

Paulus Orosius:

- Hist.* 4 (1. 14), 91.

Pausanias:

- 4 (4. 1), (33. 2), 145-53.
5 (19. 10), 147.
9 (5. 8), 148.

Persius:

- 2 (52-53), 86-87.

Pherecydes:

- fr. 1, 157-64; 2, 164-8; 5, 169.

Philochorus:

- F.G.H.* 328 (F 157), 121; (F 159), 213.

Pindar:

- Ol.* 8 (36), 185.
Pyth. 2 (57), 152.
3 (40), 185.
4 (112), 187.
8 (98), 152.

Plato:

- Legg.* (728 b, c), 194-6; (866 b, c), 197-9.
Phaedr. (246 a), 191.
Rep. (509-99), 188-93; (573), 256; (591), 257.

Pliny:

- N.H.* 7 (82), 258.

Plotinus:

- Enn.* 5 (7), 224-9; (9), 224.
6 (9), 230.

Plutarch:

- Ant.* (87), 143.
De Mus. (28. 1141 a), 47-48.
Mor. (735-6), 60; (841), 136.
Orb. Lun. (938 b), 170.

Polybius:

- 4 (16. 5), 118-19.

Porphyrus:

- Antr. Nymph.* (31), 169.

Proclus:

- in Tim.* (32 c), 159-60.

Propertius:

- 2 (26. 7), 89.

Quintilian:

- Inst.* 1 (4. 10-11), 1-10; (7. 14), 3.
12 (10. 27-30), 10-18.

Quintus Smyrnaeus:

- 2 (76-77), 61.
6 (16), 61.
7 (558), (608-9), 61.
11 (266-7), 61.
12 (196-200), 62.
13 (451-2), (488-94), 62.

Sappho:

- fr. 111, 51-52.

Seneca:

- Apoc.* (8. 2), 141; (8. 3), 142, 143.
Dial. 1 (2. 6), 77.

Simplicius:

- Phys.* (30. 14), 191.

Solon:

- fr. 1 (63-64), 79.

Sophocles:

- Ant.* (332), 78.
Phil. (827-32), 53-56.

Stasius:

- Theb.* 8 (279), 97.

Stesichorus:

- fr. 185/8 (1-2 P.), 145.

Strabo:

- (750-1), 164.

Suetonius:

- Claud.* (26. 3), 140.

Suidas:

- s.v. ἀναρχοῖσα, 232-6.

Tacitus:

- Ann.* 1 (16-30), 268.
12 (1-2), (6), 139; (8), 141, 142.
Hist. 2 (65), 275.

Terence:

- Eun.* (401-7), 94.

- Terentius Scaurus:
 7 (18. 12), 3; (19. 11), 6.
- Tertullian:
 de Cor. Mil. (7), 164.
- Themistocles:
 Or. 2 (38), 169.
- Theopompus:
 fr. 165 (O.C.T.), 113-14, 118.
- Thucydides:
 2 (76. 4), 183.
- Valerius Flaccus:
 3 (474-740), 260-7.
 4 (1-57), 260-7.
- Valerius Maximus:
 7 (2. 10), 204.
- Virgil:
 Aen. 2 (723-4), 261.
 3 (288), 92.
 4 (44-49), 262.
 6 (791-4), 83.
 11 (822), 97.
 Ecl. 2 (516-22), 81.
 Georg. 1 (118-59), 75-84.
- Xenophanes:
 fr. 18 (D.-K.), 77.
- Xenophon:
 Hell. 6 (3. 3), 238.
- Zosimus:
 3 (22. 4), 232.

